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MAJLIS ISLAM SARAWAK ORDINANCE, 2001

FATWA RULING ON THE TEACHING OF THE AHMADI RELIGION OF
PEACE AND LIGHT

(Made under section 37)

In exercise of the powers conferred by section 37 of the Majlis Islam Sarawak Ordinance, 2001 [*Cap. 41*], the Majlis Islam Sarawak, upon the concurrence of the Yang di-Pertua Negeri, has made the following Fatwa:

Citation and Commencement

1. This Fatwa may be cited as the **Fatwa Ruling on the Teaching of the Ahmadi Religion of Peace and Light** and shall be deemed to have come into force on the 5th day of February, 2026.

Fatwa Ruling on the Teaching of the Ahmadi Religion of Peace and Light

2. The beliefs and teachings of the Ahmadi Religion of Peace and Light are heretical and deviate from the teachings of Islam as they contain elements such as the following, among others—

(a) Belief regarding Imam Mahdi

Believing that Muhammad bin al-Hassan al-Askari (the 12th Shiite Imam) is Imam al-Mahdi who is hiding and will appear at the end of time, and that he has twelve helpers (minor Mahdis) including Ahmad al-Hasan (al-Yamani) and Abdullah Hashem (Al-Qaim) who will bring a new *syariat* and lead the ummah to welcome Imam al-Mahdi.

(b) Claim that Islam is not perfected yet

Claiming that Imam al-Mahdi will perfect the religion of Islam and that the shariah brought by Ahmad al-Hasan will change legal rulings according to the times.

(c) Rejection of the concept of the hereafter

Denying the existence of the paradise and hell in the hereafter, interpreting the paradise is in this world and hell as the sun.

(d) False accusations against the prophets and messengers

Associating the prophets with prohibited acts, incestuous relations, *mahram* marriages and identity disguises such as claiming Prophet Idris *alaihissalam* as Osiris and Prophet Isa *alaihissalam* as Angel Jibril (Gabriel) and alleging that the wife of Prophet Nuh *alaihissalam* committed adultery.

(e) Insulting the prophets and messengers

Accusing that there were prophets whose prophethood was almost withdrawn, alleging that the Prophet Muhammad *Sallallahu alaihi wasallam*. concealed the position of Saidina Ali *radiallahuanhu*, and slandering Abu Bakar and Umar *radiallahuanhu* as having misled the Muslim ummah.

(f) Deviant theological beliefs

Adhering to the concept of reincarnation (rebirth) and rejecting the existence of the angels who record deeds, claiming that they are mere symbolic.

(g) Distortion of the Al-Quran

Claiming that the Al-Quran today is incomplete, distorted and that the complete version exists only with Saidina Ali *radiallahuanhu* inherited by the Shiite Imams until today.

(h) Teachings regarding the creation of the universe

Claiming that there are parties other than Allah involved in the creation of human beings and the universe.

(i) Distorting hukum *syarak*

Making intoxicating drinks permissible, claiming that homosexuality was not prohibited during the time of Prophet Luth *alaihissalam* and rejecting the obligation of hijab for women.

(j) Distorting the acts of worship

Interpreting salah as submission to their imams and *wali* and not the five daily prayers to Allah; by associating each prayer time with particular figures.

(k) Claims regarding the Kaaba and the pilgrimage

Claiming that the Kaaba in Mecca was merely a Quraysh's structure and the real Kaaba is located in Petra, Jordan.

(l) Distorting the Hijri calendar

Claiming that the Islamic calendar should be based on the *syamsiyyah* year, that the real Ramadan falls in December, and that Muslims have been fasting and performing pilgrimage at the wrong time.

3. All Muslims shall avoid the teachings, beliefs, and creeds as stated in paragraph (2) and are prohibited from adhering to, believing in, teaching, spreading, practicing, or becoming a follower or their agent. Any person who adheres to, believes in, teaches, spreads, practices, or becomes a follower of the teachings, beliefs, and creeds as stated in paragraph (2) shall repent with *taubat nasuha* (sincere repentance).

4. Any publicity materials and publications promoting the teachings, beliefs and creeds of those who adhere to the teachings of the Ahmadi Religion of Peace and Light, or any beliefs and teachings similar to them, in any form of publication, printing, or broadcast through any website, blog, Facebook, X (Twitter) or other social media are blocked.

5. All Muslims must adhere to the creed of Ahli Al-Sunnah Wa al-Jama'ah in matters of creed, *syariah* and *tasawuf/akhlak* based on the true understanding of Islam.

Dated this 16th February, 2026.

DATUK HAJI MISNU BIN HAJI TAHA

*Yang Dipertua
Majlis Islam Sarawak*

ORDINAN MAJLIS ISLAM SARAWAK, 2001

FATWA HUKUM AJARAN *THE AHMADI RELIGION OF PEACE AND LIGHT*

(Dibuat di bawah seksyen 37)

Pada menjalankan kuasa – kuasa yang diberikan kepada Majlis Islam Sarawak oleh seksyen 37 Ordinan Majlis Islam Sarawak, 2001 [Bab 41], Majlis Islam Sarawak dengan persetujuan Yang di-Pertua Negeri, telah mengeluarkan Fatwa berikut:

Tajuk ringkas dan permulaan kuat kuasa

1. Fatwa ini bolehlah dinamakan **Fatwa Hukum Ajaran *The Ahmadi Religion of Peace and Light*** dan hendaklah berkuat kuasa pada 5 Februari 2026.

Hukum Ajaran *The Ahmadi Religion of Peace and Light*

2. Ajaran, pegangan dan fahaman *The Ahmadi Religion of Peace and Light* adalah menyeleweng dan bertentangan dengan ajaran Islam kerana mengandungi elemen-elemen seperti berikut, antaranya—

(a) Kepercayaan terhadap Imam Mahdi

Mempercayai Muhammad bin al-Hassan al-Askari (Imam Syiah ke-12) sebagai Imam al-Mahdi yang bersembunyi dan akan muncul pada akhir zaman, mempunyai dua belas penolong (Mahdi-Mahdi kecil) termasuk Ahmad al-Hasan (al-Yamani) dan Abdullah Hashem (Al-Qaim) yang membawa syariat baharu dan memimpin umat menyambut Imam al-Mahdi

(b) Dakwaan agama Islam belum sempurna

Mendakwa Imam al-Mahdi akan menyempurnakan agama Islam dan syariat yang dibawa oleh Ahmad al-Hasan akan mengubah hukum mengikut zaman.

(c) Penolakan konsep akhirat

Menafikan kewujudan syurga dan neraka akhirat, mentakwil syurga sebagai di dunia dan neraka sebagai matahari.

(d) Tuduhan palsu terhadap para nabi dan rasul

Mengaitkan para nabi dengan perbuatan terlarang, hubungan sumbang, perkahwinan mahram, penyamaran identiti seperti Nabi Idris sebagai Osiris dan Nabi Isa sebagai Malaikat Jibril serta mendakwa isteri Nabi Nuh *alaihissalam* melakukan zina.

(e) Menghina para nabi dan rasul

Menuduh ada nabi yang hampir ditarik kenabiannya, menuduh Nabi Muhammad *Sallallahu alaihi wasallam*. menyembunyikan kedudukan Saidina Ali *radiallahuanhu*, serta memfitnah Abu Bakar dan Umar *radiallahuanhu* memesongkan umat Islam.

(f) Pegangan akidah sesat

Berpegang kepada konsep reinkarnasi (kelahiran semula) dan menolak kewujudan malaikat pencatat amal dengan mendakwa ia simbolik semata-mata.

(g) Penyelewengan terhadap Al-Quran

Mendakwa Al-Quran hari ini tidak lengkap, diseleweng, dan versi lengkap hanya pada Saidina Ali *radiallahuanhu* yang diwarisi para imam Syiah sehingga kini.

(h) Ajaran mengenai penciptaan alam

Mendakwa ada pihak selain Allah yang terlibat dalam penciptaan manusia dan alam.

(i) Penyelewengan hukum syarak

Menghalalkan arak, menganggap homoseksual tidak haram pada zaman Nabi Lut *alaihissalam*, dan menolak kewajiban hijab bagi wanita.

(j) Penyelewengan ibadah

Mentafsir solat sebagai tunduk kepada imam dan wali mereka, bukan ibadah lima waktu kepada Allah, malah setiap waktu dikaitkan dengan tokoh tertentu.

(k) Dakwaan terhadap Kaabah dan ibadah haji

Mendakwa Kaabah di Mekah hanya binaan Quraisy dan Kaabah sebenar berada di Petra, Jordan.

(l) Penyelewengan takwim hijriyyah

Mendakwa kalendar Islam sepatutnya berasaskan tahun syamsiyyah, Ramadan sebenar jatuh pada Disember, dan umat Islam selama ini berpuasa serta menunaikan haji pada waktu yang salah.

3. Semua orang Islam hendaklah menjauhi ajaran, pegangan dan fahaman sebagaimana yang dinyatakan dalam perenggan (2) dan dilarang berpegang pada, mempercayai, mengajar, menyebarkan, mengamalkan atau menjadi pengikutnya atau agen. Mana-mana orang yang berpegang pada, mempercayai, mengajar, menyebarkan, mengamalkan atau menjadi pengikut ajaran, pegangan dan fahaman

sebagaimana yang dinyatakan dalam perenggan (2) hendaklah bertaubat dengan taubat nasuha.

4. Apa-apa jua bahan publisiti dan sebaran yang menonjolkan ajaran, pegangan dan fahaman mereka yang berpegang dengan fahaman dan ajaran *The Ahmadi Religion of Peace and Light* atau apa-apa fahaman dan ajaran yang mempunyai persamaan dengannya dalam apa jua bentuk penebitan dan cetakan atau siaran dalam mana-mana laman sesawang, blog, Facebook, X (Twitter) atau media sosial lain adalah disekat.

5. Umat Islam hendaklah berpegang kepada pegangan Ahli Al-Sunnah Wa al-Jama'ah daripada aspek akidah, syariah dan tasawuf/akhlak yang berdasarkan kefahaman Islam sebenar.

Bertarikh pada 16hb Februari 2026.

DATUK HAJI MISNU BIN HAJI TAHA
Yang Dipertua
Majlis Islam Sarawak

MIS/SLT/94/Jld.3

